

GENESIS ONE – CREATION

IN THE BEGINNING

God existed (Eternality, Aseity, Immutability)

God existed in their trinitarian plural form. (Elohim – plural; Colossians 1:15-18; 2 Cor. 4:6; Heb. 1:2-3; John 1:1-3)

God had a purpose. (Covenant of Redemption)

God went to work, largely by speaking. (Ps. 33:6; 2 Pet. 3:5; Heb. 11:3)

GOD ORIGINALLY CREATED ...

A formless, void, dark, and drowning universe. (Calvin – waste)

He hovered. How long was the gap between 1:2 and 1:3? (Minute, Day, Millenia)

ON DAY 1

God separated the light from the darkness

God named the day and the night

Was the light meteorological? (Special star split into many)

Was the light supernatural? (Shekinah glory; Rev. 21:23; 22:5)

Was the light symbolic language? (Poetic; 1 John 1:5)

God begin some sort of earthly rotation — producing a morning and evening?

ON DAY 2

God separated the Earth from the atmospheric universe.

He did not call this “good.”

Was that because his earthly work was incomplete?

ON DAY 3

God gathered the waters together and created dry land. (Jeremiah 5:22)

God named the dry land “earth” and the waters he called “seas.”

ON DAY 4

God created the sun, moon, and stars. Clearly there would have been the appearance of age.

God directed their function or purpose; these heavenly bodies were to mark the day, the night, days, seasons, months, and years.

God was pleased with his work. He called them “good.”

ON DAY 5

God filled the seas with fish and the skies with birds.

He blessed them with fruitfulness and called them “good.”

ON DAY 6

GOD FILLED THE EARTH WITH ANIMALS.

God prepared everything needed for man’s habitation.

God had a conversation. Up to this point, he had merely commanded.

He paused, called a meeting, and had a consult before creating his masterpiece.

GOD CREATED MALE AND FEMALE IN HIS IMAGE

He was clearly created differently than the animals.

He was called to create or procreate.

He was called to lord over the earth. (Psalm 8)

He was to eat a vegetarian menu.